

AR

99-136

CLERK'S OFFICE

APPROVED

Date: 5-25-99

Submitted by: Assemblymembers **TESCHE**, Abney,
Clementson, Fairclough, Kendall, Meyer, Sullivan,
Taylor, Tremaine, Von Gemmingen, and Wuerch

Prepared by: Assembly Office

For reading: May 25, 1999

ANCHORAGE, ALASKA

AR NO. 99- 136

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE
LEADERSHIP OF ASSEMBLYMEMBER CHARLES P. WOHLFORTH IN THE ORDERLY
AND SUCCESSFUL DISPOSAL OF THE ANCHORAGE TELEPHONE UTILITY**

WHEREAS, for almost ten years, substantial public interest has been shown for the sale of the Anchorage Telephone Utility to a private company better equipped to operate this enterprise in a rapidly changing competitive market; and

WHEREAS, under Section 16.02 of the Home Rule Charter, a supermajority of voters voting on the question must approve the disposal of a municipally owned utility; and

WHEREAS, during his tenure as an Anchorage Assemblymember, Charles P. Wohlforth provided much of the leadership, tenacity, and diligence necessary to create a responsible public process that eventually led to the successful disposal of the Anchorage Telephone Utility.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: That, on behalf of all of the citizens of Anchorage, the Anchorage Assembly recognizes

Charles P. Wohlforth

for his outstanding leadership and public service in connection with the successful sale of the Anchorage Telephone Utility.

Section 2: That, on behalf of future generations of Anchorage residents who will benefit through responsible utilization of the earnings from the sale of the Anchorage Telephone Utility, our gratitude and appreciation is expressed to Mr. Wohlforth.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25th day
of May, 1999.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 99-136

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 5/24/99
	A Resolution Recognizing the Leadership O F Assemblymember	INDICATE DOCUMENTS ATTACHED AR
	Charles P. Wohlforth in the Orderly and Successful Disposal of the	
	ATU	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>T.C.3. Resolutions for Action</i>	
6	ASSEMBLY MEETING DATE <i>5/25/99</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

1/50/12
RECEIVED
Office of Municipal Clerk
MAY 24 1999
P.O. Box 198650
Anchorage, AK 99519-8650